








Bonneville 10th Grade Registration 2020-21

Student Name: _____

Student ID#: _____

Key

| | |
|---|----------------------------|
|  | WSU CE Course |
|  | Teacher Approval Required |
|  | Audition Required |
|  | Prerequisite Required |
|  | Teacher Signature Required |
|  | Advanced Placement Course |
| * | Possible WSU CE credit |
|  | Must be elected |



ENGLISH

| | | | |
|-------|------------------|----|--|
| 52510 | English 10 CP | yr | |
| 52610 | English 10 Honor | yr | |


ENGLISH ELECTIVES

| | | | |
|-------|-------------------|-----|--|
| 52330 | Creative Writing | sem | |
| 52270 | Speech and Debate | yr | |
| 52240 | Journalism | sem | |

MATHEMATICS

| | | | |
|-------|------------------------|-----|---|
| 62130 | Secondary Math II | yr | |
| 62135 | Secondary Math II Hon | yr | |
| 27403 | Computer Programming I | sem |   |





SCIENCE

| | | | |
|-------|-----------------|----|---|
| 72215 | Biology | yr | |
| 72610 | AP Biology | yr |  |
| 72317 | Bio Agriculture | yr | |
| 72520 | Chemistry | yr | |






AGRICULTURAL SCIENCE

| | | | |
|-------|-----------------------|-----|--|
| 84217 | Animal Science | yr | |
| 72317 | Bio Agriculture | yr | |
| 84326 | Floriculture | sem | |
| 84328 | Greenhouse Management | sem | |

APPLIED ARTS

| | | | |
|-------|---------------------------|-----|---|
| 84005 | Digital Photography Basic | sem | |
| 84007 | Design & Visual Comm | sem |  |
| 84008 | Commercial & Adver Art | sem |  |
| 28387 | Digital Media 1A | sem | |
| 28388 | Digital Media 1B | sem |  |
| 84010 | TV Broadcasting I | sem | |
| 84013 | Video Production 1 | sem | |
| 84014 | Video Production 2 | sem |  |

ADDITIONAL COURSES

| | | | |
|--------|--------------------------|----|---|
| 78010 | LDS Seminary | yr | |
| 78010f | LDS Seminary | yr | Flex |
| 23300 | Latinos in Action | yr |  |
| 23883 | English Language Learner | yr |  |
| 23250 | Yearbook Staff | yr |  |
| 23823 | Peer Tutor | yr |  |
| 77221 | Student Government | yr |  |





AUTOMOTIVE SERVICES

| | | | |
|-------|--------------------------|-----|---|
| 84245 | Intro to Auto Service | sem |  |
| 84250 | Small Vehicle Technician | sem | |

BUSINESS & MARKETING





| | | | |
|-------|----------------------------|-----|---|
| 28230 | Accounting I | sem | |
| 28231 | Accounting II | sem |  |
| 28250 | Business Law | sem | |
| 28240 | Business Management | sem |  |
| 28243 | Intro to Entrepreneurship | sem | |
| 28264 | Marketing | sem | |
| 28262 | Sports Entertainment Mrktg | sem | |
| 28354 | Customer Service | sem |  |
| 28370 | Travel & Hospitality | sem | |

CHINESE IMMERSION

| | | | |
|-------|--------------|----|---|
| 35265 | AP Chinese | yr |   |
| 35266 | WSU CHI 3118 | yr |   |

***all students will be placed in AP until AP results are known.

FAMILY & CONSUMER SCIENCE

| | | | |
|-------|-----------------------|-----|---|
| 43240 | Child Development | sem | |
| 43241 | Early Childhood Ed I | sem | |
| 43230 | Fashion Design Studio | sem |  |
| 43210 | Food & Nutrition I | sem | |
| 43220 | Food & Nutrition II | sem |  |
| 43250 | Interior Design I | sem | |
| 43260 | Interior Design II | sem |   |

FOREIGN LANGUAGE





| | | | |
|-------|--------------------------|----|---|
| 35300 | American Sign Language I | yr | |
| 35230 | German I | yr | |
| 35229 | German II | yr |  |
| 35231 | GRMN 1010 | yr |   |
| 35232 | GRMN 1020 or German III | yr |    |
| 35233 | GRMN 2010 or German IV | yr |    |
| 35210 | Spanish I | yr | |
| 35209 | Spanish II | yr |  |
| 35211 | SPAN 1010 or Spanish II | yr |   |
| 35212 | SPAN 1020 or Spanish III | yr |    |
| 35213 | SPAN 2010 or Spanish IV | yr |    |

HEALTH

| | | | |
|-------|----------------------|-----|-----|
| 73320 | Health Education II | sem | *** |
| 47110 | Intro Health Science | yr | |

***HIGHLY RECOMMENDED to complete sophomore year.

INFORMATION TECHNOLOGY

| | | | |
|-------|------------------------|-----|---|
| 27208 | Exploring Comp Science | sem | |
| 27401 | Comp Sci Princ/CS 1030 | sem |  |
| 27403 | Comp Prog I/CS 1400 | sem |   |
| 27402 | Game Dev Fund/CS 1010 | sem |  |

LAW ENFORCEMENT

| | | | |
|-------|-----------------|-----|--|
| 84113 | Law Enforcement | sem | |
|-------|-----------------|-----|--|

PERFORMING ARTS

| | | | |
|-------|---------------------|-----|---|
| 32240 | Dance Basic | sem | |
| 32290 | Guitar I | sem | |
| 32291 | Guitar II | sem | ✓ |
| 32275 | Symphonic Band | yr | |
| 32274 | Orchestra | yr | |
| 32296 | Chamber Orchestra | yr | |
| 32279 | Percussion | yr | |
| 32278 | Wind Ensemble | yr | |
| 32370 | Jazz Band | yr | |
| 32260 | Lady Lakers Choir | sem | |
| 32262 | Admiralty Choir | sem | |
| 32264 | Blue & Gold Choir | sem | |
| 32362 | Laker Unity Choir | yr | |
| 32465 | Laker Concert Choir | yr | |
| 32462 | Tapestry Choir | yr | |
| 32250 | Theatre I | sem | |
| 32350 | Theatre II | sem | ✓ |
| 32357 | Musical Theatre | sem | |
| 32356 | Play Productions | sem | |
| 32355 | Technical Theatre | yr | |
| 32266 | Film Studies | sem | |

PHYSICAL EDUCATION

| | | | |
|--------------|--------------------------------|------------|------------|
| 73210 | PE/Fitness for Life | sem | *** |
| 73220 | PE/Lifetime Activities | sem | |
| 73211 | PE/Conditioning | sem | |
| 73243 | Yoga | sem | |
| 732412 | Athletic Football Conditioning | sem | |
| 73235B | Boys Athletic Conditioning | sem | |
| 73235G | Girls Athletic Conditioning | sem | |
| 73310 | Cheerleader | yr | |
| 73311 | Lakettes | yr | |

***HIGHLY RECOMMENDED to complete sophomore year.

SOCIAL STUDIES

| | | | |
|-------|-----------------------|----|--|
| 77510 | World Civilization CP | yr | |
| 77620 | AP European History | yr | |

SOCIAL STUDIES/ELECTIVES

| | | | |
|-------|---------------------|-----|--|
| 77430 | Psychology A | sem | |
| 77435 | Psychology B | sem | |
| 77330 | Current Events | sem | |
| 77620 | AP European History | yr | |

TEACHING AS A PROFESSION

| | | | |
|-------|-----------------------------|-----|---|
| 25005 | Teaching as a Profession I | sem | |
| 25006 | Teaching as a Profession II | sem | ✓ |

TECH & ARCHITECTURAL DESIGN

| | | | |
|-------|-----------------------------|-----|---|
| 84275 | CAD/Mechanical Design | sem | |
| 84320 | CAD/Architectural Design I | sem | |
| 84321 | CAD/Architectural Design II | sem | ✓ |

VISUAL ARTS

| | | | |
|-------|--------------------|-----|---|
| 32210 | Art Foundations HS | sem | |
| 32212 | Art Found II | sem | |
| 32314 | Art 1010 | sem | |
| 32216 | Painting & Drawing | sem | ✓ |
| 32230 | Pottery I | sem | |
| 32231 | Pottery II | sem | ✓ |
| 32331 | Sculpture | sem | ✓ |
| 32500 | Studio Art 1030 | sem | |

WELDING & MACHINING

| | | | |
|-------|----------------------|-----|---|
| 84370 | Welding Technician A | sem | |
| 84372 | Welding Technician B | sem | ✓ |
| 84378 | Machining 1 | yr | |

MAGNET CLASSES- OFF CAMPUS

| | | | |
|--|-----------------------------|-------|----------------|
| <i>2 period block classes for one semester</i> | | | 1.0 CTE credit |
| 27300 | ICA Creative App* | 2 blk | WIC |
| 43127 | Apparel Design & Product | 2 blk | WIC |
| 84410 | Principles of Engineering* | 2 blk | WIC |
| 84420 | Intro to Engineering Des* | 2 blk | WIC |
| 84430 | Digital Electronics* | 2 blk | WIC |
| 84440 | Robotics and Automation | 2 blk | WIC |
| 84450 | Civil Engineer & Architect* | 2 blk | WIC |
| 84460 | Aerospace Engineering | 2 blk | WIC |
| 84267 | Construct Management I | sem | WIC |
| 84268 | Construct Management II | 2 blk | WIC |
| 84269 | Construct Management III | 2 blk | WIC |